



Fifth Sunday after Pentecost

10:30 am - July 13, 2025

Messiah Evangelical Lutheran Church

WELCOME & ANNOUNCEMENTS

GATHERING HYMN

#725 "When the Poor Ones"

Welcome to Messiah

We are a community of grace where we live out Jesus' commandment to love God with our whole heart and to love our neighbors as ourselves. We also seek to be a welcoming community for all people. This includes people of every race, ability, sexual orientation and gender identity, ethnic background, economic grouping, religious affiliation, and political persuasion. We do this simply because God created all people in God's own image and Christ Jesus came so all people might have abundant life. We may not always be perfect, but this is our intention--all are welcome!



1 Cuan-do el po-bre na-da tie-ne ya-ún re-par-te,
1 When the poor ones, who have noth-ing, still are giv-ing;
2 When com-pas-sion gives the suf-f'ring con-so-la-tion;
3 When our spir-its, like a chal-ice, brim with glad-ness;
4 When the good-ness poured from heav-en fills our dwell-ings;



cuan-do al-guien pa-sa sed ya-gua nos da,
when the thirst-y pass the cup, wa-ter to share;
when ex-pect-ing brings to birth hope that was lost;
when our voic-es, full and clear, sing out the truth;
when the na-tions work to change war in-to peace;



cuan-do el dé-bil a su her-ma-no for-ta-le-ce:
when the wound-ed of-fer oth-ers strength and heal-ing;
when we choose love, not the ha-tred all a-round us:
when our long-ings, free from en-vy, seek the hum-ble:
when the strang-er is ac-cept-ed as our neigh-bor:

Refrain / Estribillo



Va Dios mis-mo en nues-tro mis-mo ca-mi-nar;
We see God, here by our side, walk-ing our way;



va Dios mis-mo en nues-tro mis-mo ca-mi-nar.
we see God, here by our side, walk-ing our way.

CONFESSION AND FORGIVENESS

The
presid-
ing min-
ister will
read the
sections
in plain
text.
**You are
invited
to read
the
bold
por-
tions.**

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Baptized into Christ, let us confess our sin.

Merciful God,

you free us to love others,

but we neglect our neighbors and follow our own way.

You lead us by the Spirit of joy and peace,

but we turn away from the abundant life you offer.

**You surround us with patience, kindness,
and generosity,**

but we grow weary in doing what is right.

In your mercy, forgive us.

Do not give up on us.

Heal us, break our bonds,

and show us the path of life. Amen.

You belong to Christ Jesus

and you are God's children through faith.

In the cross of ✠ Christ,

and through the power of the Holy Spirit,

your sins are forgiven.

Clothed with Christ, you are a new creation.

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

The musical notation for the Kyrie is presented in two systems. The first system features a Cantor part and a keyboard (Kbd) accompaniment. The Cantor part begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is written on a single staff, with lyrics underneath: "Ky - ri - e, e - lé - i - son. ____" and "Lord, ____ have mer - cy. ____". The second system features an All part and a Cantor part. The All part begins with a treble clef, a key signature of one flat, and a 4/4 time signature. The melody is written on a single staff, with lyrics underneath: "Ky - ri - e, e - lé - i - son. ____" and "Lord, ____ have mer - cy. ____". The Cantor part begins with a treble clef, a key signature of one flat, and a 4/4 time signature. The melody is written on a single staff, with lyrics underneath: "Chri - ste, e - lé - i - son. ____" and "Christ, ____ have mer - cy. ____".

All *Chri - ste, e - lé - i - son.* Cantor *Ký - ri - e, e -*
Christ, have mer - cy. *Lord, have*

lé - i - son. All *Ký - ri - e, e - lé - i - son.*
mer - cy. *Lord, have mer - cy.*

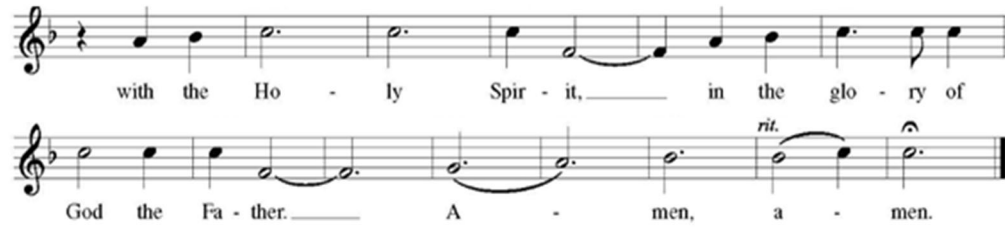
HYMN OF PRAISE

Gloria

(Kbd) *Glo - ry to God in the high -*
est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you
take a - way the sins of the world, have mer - cy on us; you



PRAYER OF THE DAY

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING

Deuteronomy 30:9-14

Please
be seat-
ed

⁹ The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰ when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

¹¹ Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. ¹² It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" ¹³ Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" ¹⁴ No, the word is very near to you; it is in your mouth and in your heart for you to observe.

Word of God, Word of Life.

Thanks be to God.

SECOND READING

Colossians 1:1-14

¹ Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

² To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

³ In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴ for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵ because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶ that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷

This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, ⁸ and he has made known to us your love in the Spirit.

⁹ For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰ so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God.

¹¹ May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹² giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

Word of God, Word of Life.

Thanks be to God.

GOSPEL ACCLAMATION

Please
stand as
you are
comforta-
ble in body
or in spirit.

(Kbd) Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia. ia. ia. Fine

1. $\frac{1}{2}$ Speak, O Lord, your ser - vant is lis - t'ning; $\frac{1}{2}$ you have the D.S. al fine

1. words of ev - er - last - ing life.

GOSPEL

Luke 10:25-37

Glory to you, O Lord.

²⁵ Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" ²⁶ He said to him, "What is written in the law? What do you read there?" ²⁷ He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." ²⁸ And he said to him, "You have given the right answer; do this, and you will live."

²⁹ But wanting to justify himself, he asked Jesus, “And who is my neighbor?” ³⁰ Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹ Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴ He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵ The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ ³⁶ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” ³⁷ He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

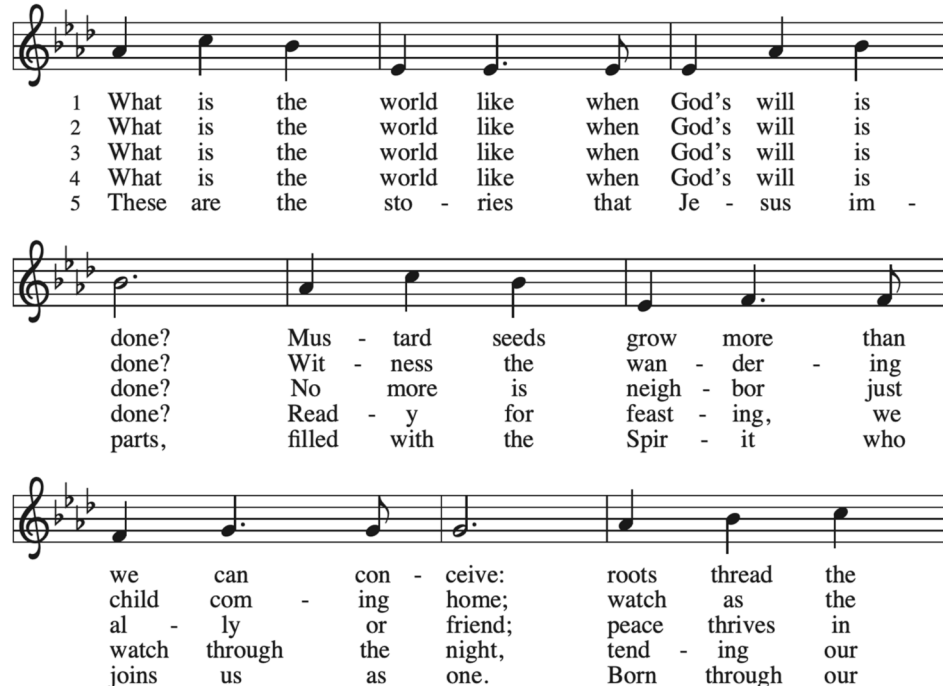
The Gospel of our Lord.
Praise to you, O Christ!

Please
 be
 seated

SERMON

HYMN OF THE DAY

ACS #1047 “What Is the World Like”



1 What is the world like when God's will is
 2 What is the world like when God's will is
 3 What is the world like when God's will is
 4 What is the world like when God's will is
 5 These are the sto - ries that Je - sus im -

done? Mus - tard seeds grow more than
 done? Wit - ness the wan - der - ing
 done? No more is neigh - bor just
 done? Read - y for feast - ing, we
 parts, filled with the Spir - it who

we can con - ceive: roots thread the
 child com - ing home; watch as the
 al - ly or friend; peace thrives in
 watch through the night, tend - ing our
 joins us as one. Born through our

soil; branch - es reach for the sun.
 par - ent breaks in - to a run.
 plac - es where once there was none.
 lamps till the new day's be - gun.
 voic - es, our hands, and our hearts,

This is how God moves us each to be - lieve.
 This is how God longs for us when we roam.
 This is how God works when ri - val - ries end.
 This is how God read - ies us for the light.
 this is a new world where God's will is done.

Please
stand as
you are
comforta-
ble in body
or spirit.

AFFIRMATION OF FAITH

We believe in God above us,
 maker and sustainer of all life,
 of sun and moon, of water and earth, of all people.
 We believe in God beside us, Jesus Christ,
 the word made flesh, born of a woman, servant of the poor,
 tortured and nailed to a tree.
 A man of sorrows, he died forsaken.
 He descended into the earth to the place of death.
 On the third day he rose from the tomb.
 He ascended into heaven, to be everywhere present,
 and His kingdom will come on earth.
 We believe in God within us,
 the Holy Spirit of Pentecostal fire,
 life-giving breath of the Church,
 Spirit of healing and forgiveness,
 source of resurrection and of eternal life.
 Amen.

PRAYERS OF INTERCESSION

In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

Saving God, awaken your church to your truth as it follows your path of love. Encourage pastors, deacons, teachers, and seminarians, and lead them as they seek to learn your ways. God of grace, **hear our prayer.**

Prosper the harvests of fruit-bearing bushes, trees, and plants. Uphold farmers and farm workers as they labor through summer days, and bring relief to lands that are parched with heat. God of grace, **hear our prayer.**

Instill in leaders of the world a strong love for their neighbors. Compel them to govern with equity and to give aid and protection to people who are vulnerable, especially strangers, migrants, and asylum seekers. God of grace, **hear our prayer.**

Draw near to people in need of help, comfort, and healing, especially... Provide protection and aid to children who are unsafe and undernourished while on summer break. God of grace, **hear our prayer.**

Go with all who travel, and protect them from harm. Put in their paths people who offer aid. We pray especially for the safety of first responders. God of grace, **hear our prayer.**

We give you thanks for all who have gone before us and have made your love known. Help us to follow their witness as we await our share in the inheritance of the saints. God of grace, **hear our prayer.**

Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ. **Amen.**

SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**

Please be
seated

SPECIAL MUSIC

Please
stand as
you are
comfortable
in body
or spirit.

OFFERING PRAYER

Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. **Amen.**

THE LORD'S SUPPER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
...we praise your name and join their unending hymn:

(Kbd)

Ho - ly, Ho - ly,

Ho - ly Lord God of hosts. Heav - en and

earth are full of your glo - ry. Ho - san - na in the high -

est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

Ho - san - na in the high - est.

...You have taught us that you always provide a path and way.

We give thanks that you call us as your people.

...And all are worthy of love, forgiveness and hope.

We give thanks that your word lives through us.

...You give us comfort when we are without hope.

We give thanks that you are with us and around us, ever-present.

Give us Your life and send us out into a world in need....**Amen.**

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

COMMUNION HYMNS

“Lamb of God”

Please be
seated.

(Kbd)

Lamb of God, you take a - way the sins of the world, have mer - cy, have mer - cy on us.

Lamb of God, you take a - way the sins of the world, grant us, grant us peace.

#522 "As We Gather at Your Table"

#1049 ACS "Before the Waters Nourished Earth"

Please stand
as you are
comfortable
in body or
spirit.

Benediction:
*God blesses us
and sends us in
mission to the
world.*

BENEDICTION**SENDING HYMN**"Who You Say I Am" *Hillsong Worship*

VERSE

$\text{♩} = 58$ A5 F#m E A5

Who am I that the high - est King would wel - come me.
Free at last, He has ran - somed me, His grace runs deep.

5 F#m E D F#m E

I was lost but He brought me in. Oh, His love for me. Oh, His love for me.
While I was a slave to sin, Je - sus died for me. Yes, He died for me.

CHORUS 1

10 D A E F#m E

me. Who the Son sets free, oh is free in - deed. I'm a child of me.

CHORUS 2

16 D A 1 2 A

God, yes I am. In my Fa - ther's house there's a

22 E F#m E D A
 place for me. I'm a child of God, yes I am. I am

BRIDGE

F#m E/G# A D F#m
 cho - sen, not for - sak - en. I am who You say I am. You are for me, not a -

TAG

E/G# A D D F#m E/G#
 1, 3, 4 2, 5
 33 gainst me. I am who You say I am. I am (Oh) I am who You say I am. *Last time to Coda*

CHORUS 1 & 2

D A E F#m E D
 38 Who the Son sets free, oh is free in - deed. I'm a child of God, yes I
 Fa - ther's house there's a place for me. I'm a child of God, yes I

INSTRUMENTAL

1, 2 3
 A A F#m E/G#
 45 am. In my am.

1 2
 A D D *D.S. al Coda*
 51 I am

D F#m E/G# D
 54 *Coda*
 Yes, I am who You say I am.

CHORUS 1 & 2

57

A E F#m E D

Who the Son sets free, oh is free in - deed. I'm a child of God, yes I
Fa - ther's house there's a place for me. I'm a child of God, yes I

64

A A

am. In my am. _____

SENDING

Go in peace. Live by the Spirit.
Thanks be to God.

POSTLUDE

Preacher:	Pr. Andrew Plocher
Assisting Minister:	Mike Hill
Reader:	Nancy Hamlin
Ushers:	Fred & Jeanne Groos
Communion Assistants:	Kerry McGinley & Karen Burkman, Sandy Lindberg, Gayle Mack
Greeters:	Marina Shinkarenko
Songleader:	Dan Kilpela & Gwen Storm
Pianist:	Jacob Schmeltzer
Band Members:	Tom Bronken, Ross Larson, Dave Horn
Audio Technician:	Traci Zini
Livestream Technician:	Traci Zini
Projection Technician:	Kathy Godec
Nursery:	Maddie Dykema
Flower Delivery:	

Acknowledgements:

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