



Welcome to Messiah

We are a community of grace where we live out Jesus' commandment to love God with our whole heart and to love our neighbors as ourselves. We also seek to be a welcoming community for all people. This includes people of every race, ability, sexual orientation and gender identity, ethnic background, economic grouping, religious affiliation, and political persuasion. We do this simply because God created all people in God's own image and Christ Jesus came so all people might have abundant life. We may not always be perfect, but this is our intention--all are welcome!

11th Sunday after Pentecost

8:30 am - August 24, 2025

Messiah Evangelical Lutheran Church

PRELUDE

WELCOME & ANNOUNCEMENTS

*Please stand as comfortable, in body or in spirit.
The presiding minister will read the sections in plain text.
You are invited to read the bold portions.*

PRAYER OF CONFESSION AND ASSURANCE OF FORGIVENESS

Lamb of God,
You unveil what is hidden—
not to shame us,
but to heal us.
You reveal the powers we've trusted,
the silences we've kept,
the idols we've served—
and you still call us beloved.

We confess our complicity:
when we have bowed to the beasts of our day,
when we have traded courage for comfort,
truth for approval,
faithfulness for fear.

We confess our weariness:
when we have grown lukewarm in love,
numb to suffering,
slow to listen,
quick to judge.

We confess our forgetting:
when we have lost sight of you walking among us,
radiant, wounded, and near.
Unveil us, O Christ.
Unbind us from all that distorts your image in us.
Open our eyes to what is real,
and remake us in the shape of your love. Amen.

Church, hear the good news:
 The One who stands among the lampstands
 is not ashamed to stand among us still.
 The One who bears the wounds of empire
 has overcome it in love.
 The One who holds the keys of Death and Life
 has never let go of you.

In Jesus Christ, we are seen.
In Jesus Christ, we are forgiven.
In Jesus Christ, we are made new.

So do not be afraid.
 The Lamb reigns.
 The story is not over.
 You are free to live as people of hope.
 Thanks be to God.
Amen.

GATHERING HYMN

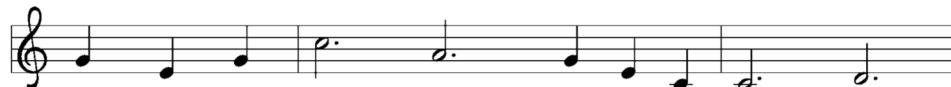
#556 "Morning Has Broken"



1 Morn - ing has bro - ken like the first morn - ing;
 2 Sweet the rain's new fall, sun - lit from heav - en,
 3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
 like the first dew - fall on the first grass.
 born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - 'ry morn - ing,



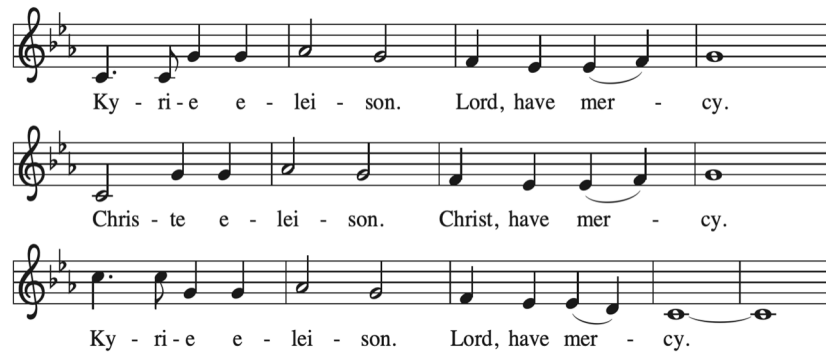
Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where God's feet pass.
 God's re - cre - a - tion of the new day!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

ACS p. 31



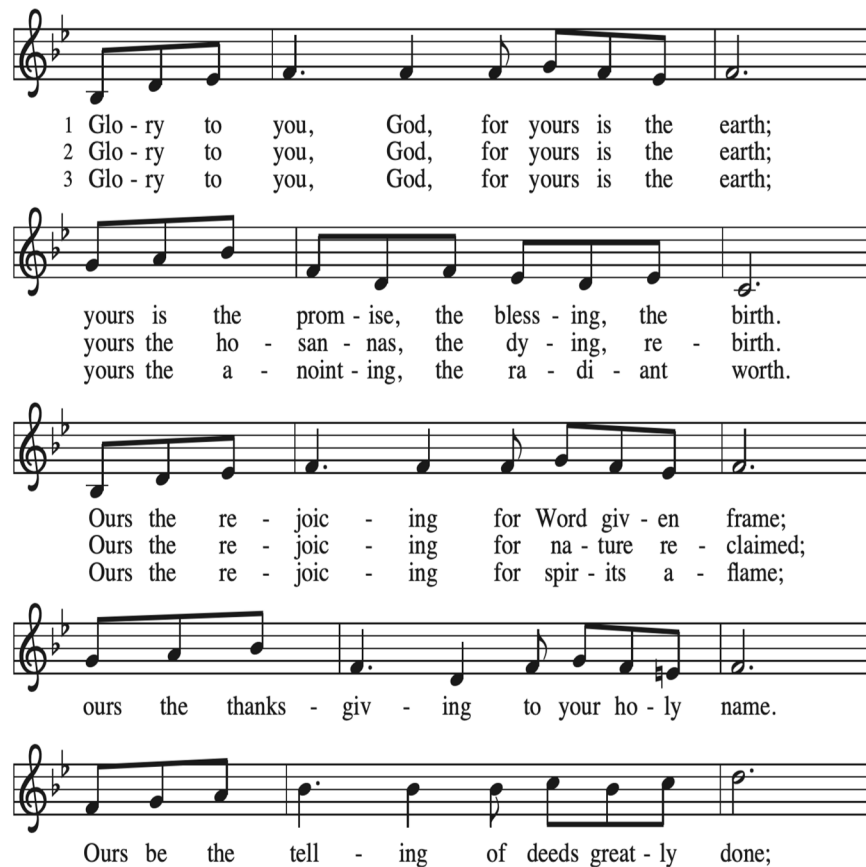
Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

HYMN OF PRAISE

ACS p. 31 *vs. 2 only*



1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;



PRAYER OF THE DAY

Lamb of God, you unveil the lies of fear with the truth of mercy. Give us courage to follow your way of justice, and make our worship a witness to your love crucified and risen, through Jesus Christ, the faithful one. **Amen.**

FIRST READING

Exodus 1:8-22

Please
be seated.

Now a new king arose over Egypt who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians subjected the Israelites to hard servitude and made their lives bitter with hard servitude in mortar and bricks and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women and see them on the birthstool, if it is a son, kill him, but if it is a daughter, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women, for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives, and the people multiplied and became very strong. And because the midwives feared God, he gave them families.

Then Pharaoh commanded all his people, "Every son that is born to the Hebrews you shall throw into the Nile, but you shall let every daughter live."

Word of God, Word of Life.

Thanks be to God.

PSALM

Psalm 2

Why do the nations conspire
and the peoples plot in vain?

**The kings of the earth set themselves,
and the rulers take counsel together,**

against the Lord and his anointed, saying,

“Let us burst their bonds apart
and cast their cords from us.”

**He who sits in the heavens laughs;
the Lord has them in derision.**

Then he will speak to them in his wrath
and terrify them in his fury, saying,

“I have set my king on Zion, my holy hill.”

I will tell of the decree of the Lord:

He said to me, “You are my son;
today I have begotten you.

**Ask of me, and I will make the nations your heritage
and the ends of the earth your possession.**

You shall break them with a rod of iron
and dash them in pieces like a potter’s vessel.”

**Now therefore, O kings, be wise;
be warned, O rulers of the earth.**

Serve the Lord with fear;
with trembling kiss his feet,
or he will be angry, and you will perish in the way,
for his wrath is quickly kindled.
Happy are all who take refuge in him.

ACCLAMATION

ACS p. 33

Please
stand as
you are
comfort-
able in
body or
spirit.



Repeat alleluia

PRIMARY READING

Revelation 13:1–10; 14:1–5

And I saw a beast rising out of the sea, with ten horns and seven heads, and on its horns were ten diadems, and on its heads were blasphemous names. And the beast that I saw was like a leopard, its feet were like a bear’s, and its mouth was like a lion’s mouth. And the dragon gave it his power and his throne and great authority. One of its heads seemed to have received a death blow, but its fatal wound had been healed. In amazement the whole earth followed the beast. They worshiped the dragon, for he had given his authority to the beast, and they wor-

shipped the beast, saying, "Who is like the beast, and who can fight against it?"

The beast was given a mouth speaking arrogant and blasphemous words, and it was allowed to exercise authority for forty-two months. It opened its mouth to speak blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven. Also, it was allowed to wage war on the saints and to conquer them. It was given authority over every tribe and people and language and nation, and all the inhabitants of the earth will worship it, everyone whose name has not been written from the foundation of the world in the book of life of the Lamb that was slaughtered.

Let anyone who has an ear listen:

If you are to be taken captive,
into captivity you go;
if you kill with the sword,
with the sword you must be killed.

Here is a call for the endurance and faith of the saints.

Word of God, Word of Life.

Thanks be to God.

Please
be seated.

SERMON

HYMN OF THE DAY

#847 "Come, Let Us Join Our Cheerful Songs"



1 Come, let us join our cheer-ful songs with an-gels round the throne;
2 "Wor - thy the Lamb that died," they cry, "to be ex - alt - ed thus!"
3 Je - sus is wor - thy to re-ceive hon - or and pow'r di - vine;
4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou - sand are their tongues, but all their joys are one.
"Wor - thy the Lamb," our lips re - ply, "for he was slain for us!"
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

APOSTLES' CREED

Please
stand as
you are
comfort-
able in
body or
spirit.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Let us pray for the church, the creation, and the whole people of God, for God is near.

You call your church to proclaim liberation and freedom to all. Give wisdom to bishops, synod councils and staff, and congregation leaders as they pursue a more just and equitable church and society. Hear us, O God. **Your mercy is great.**

You inspire all creation to sing and bless your holy name. Send healing rains to parched places and relief to flooded lands. Lead us to enact policies to rebuild ruined ecosystems and habitats. Hear us, O God. **Your mercy is great.**

You work vindication and justice for all who are oppressed. Strengthen the resolve of world leaders and local officials in the way of love and mercy, so that all persons may experience abundant life. Hear us, O God. **Your mercy is great.**

You satisfy your people with good things. In your steadfast love, receive the cries of all who are bent over under the weight of addiction, isolation, and mental or physical illness, especially... Manifest your healing presence in their midst. Hear us, O God. **Your mercy is great.**

You call us to delight in the sabbath. Invigorate worship planners and leaders with creativity to aid this assembly in fresh and faithful prayer and praise. Enable all who gather here to be nourished and renewed. Hear us, O God. **Your mercy is great.**

With all your apostles, prophets, and saints, we give thanks and bless your holy name. As they now rest from their labors, guide us by the witness of their lives to pursue your reign, which can never be shaken. Hear us, O God. **Your mercy is great.**

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion. **Amen.**

SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**

Please be seated.

SENIOR CHOIR ANTHEM

"When We Walk With The Lord"

Please stand as you are comfortable in body or spirit.

OFFERING PRAYER

God of every beginning and every end, you are the source of all that is, and still you trust us with your vision. Receive these gifts— signs of our hope, seeds of your justice, acts of resistance against despair. Use them—and use us— to proclaim your love, to sing your song, and to make visible the world you are bringing to birth. In the name of the Lamb who reigns in mercy, we pray. **Amen.**

THE LORD'S SUPPER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy

...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

God of might, heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.



... Remembering his death, we cry out Amen. **Amen.**

Celebrating his resurrection, we shout Amen. **Amen.**

Trusting his presence in every time and place, we plead Amen. **Amen.**

... Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION HYMNS

“Lamb of God” ACS p. 40

Please be seated.



#793 “Be Thou My Vision”



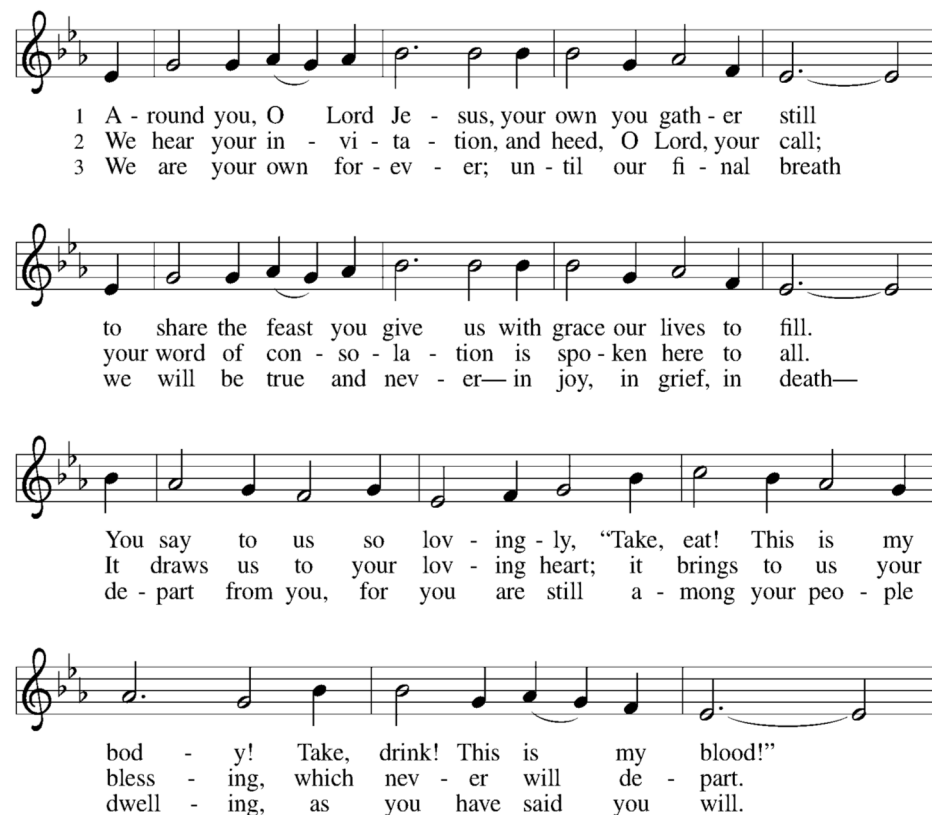


naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!

thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

#468 "Around You, O Lord Jesus"



1 A - round you, O Lord Je - sus, your own you gath - er still
 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
 3 We are your own for - ev - er; un - til our fi - nal breath

to share the feast you give us with grace our lives to fill.
 your word of con - so - la - tion is spo - ken here to all.
 we will be true and nev - er—in joy, in grief, in death—

You say to us so lov - ing - ly, "Take, eat! This is my
 It draws us to your lov - ing heart; it brings to us your
 de - part from you, for you are still a - mong your peo - ple

bod - y! Take, drink! This is my blood!"
 bless - ing, which nev - er will de - part.
 dwell - ing, as you have said you will.

Please
stand as
you are
comfortable
in
body or
spirit.

POST COMMUNION BLESSING AND PRAYER

BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

Amen.

SENDING HYMN

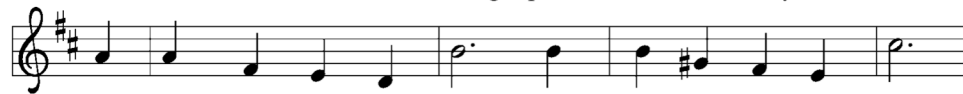
#855 "Crown Him with Many Crowns" vs. 1 & 5



1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

SENDING

Go in peace. Live by the Spirit.

Thanks be to God.

POSTLUDE

Welcome to Messiah Lutheran Church



Children belong in worship!

Worship kits and a nursery space is available. God rejoices in the joyful noise of children and so do we!



God calls us to welcome everyone!

Messiah seeks to be a welcoming community and to share the love of God with our neighbors. If you are new, please introduce yourself to our pastors.



Worship should be accessible!

Hearing devices (and T-Coil) and large print bulletins are available. We invite you to sit or stand as you are comfortable. All gender and family restroom facilities are available on the first level, please see signs in the Narthex.



All are welcome at Jesus' table!

During communion grape juice and gluten-free options are available. Those not wishing to commune may come forward for a blessing. Those not able to come forward may receive communion in their pew, please notify the usher.



God calls us to pray!

Private prayer requests may be made by writing them on the back of the Welcome Card. If you would like to be added to the prayer list or receive a pastoral care visit, please contact the church office.

Messiah Evangelical Lutheran Church

305 W. Magnetic St., Marquette Michigan

906.225.1119 — www.messiahlutheranmqt.org

Preacher:	Pr. Andrew Plocher
Assisting Minister:	Brenda Blett
Reader:	Grant Soltwisch
Ushers:	Joe & Chris Harkness
Communion Assistants:	Beth Krznarich, Kathy Maynard, Larry Pagel, Marina Shinkarenko
Greeters:	Al & Gail Edgar
Organist:	Kathy Strazzinski
Senior Choir Director:	Sara Parks
Audio Technician:	Traci Zini
Livestream Technician:	Traci Zini
Nursery:	Mylee Muscoe
Flower Delivery:	
Refreshments:	Karen Kimar-Johnson

Acknowledgements:

Copyright 2016 Augsburg Fortress. All Rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS103648. Music printed by permission under OneLicense #A-703344. Scripture is from the New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of Churches of Christ in the United States of America. Used by permission.

No cash or checkbook? No problem.

You can donate through Venmo
or on our website at:
messiahlutheranmqt.org/give

If you wish to designate your donation to a specific fund, please be sure to do so. Any undesignated donations automatically go to our general fund which supports the entirety of our ministry.

Thank you for your generosity!

Messiah Evangelical
Lutheran Church
@messiahlutheranmqt



venmo