



Indigenous Peoples' Sunday

October 12, 2025 10:30 am

Messiah Evangelical Lutheran Church

PRELUDE

Welcome to Messiah

We are a community of grace where we live out Jesus' commandment to love God with our whole heart and to love our neighbors as ourselves. We also seek to be a welcoming community for all people. This includes people of every race, ability, sexual orientation and gender identity, ethnic background, economic grouping, religious affiliation, and political persuasion. We do this simply because God created all people in God's own image and Christ Jesus came so all people might have abundant life. We may not always be perfect, but this is our intention--all are welcome!

WELCOME & ANNOUNCEMENTS

Please stand as you are comfortable, in body or spirit.

GATHERING HYMN

#822 "Oh, Sing to the Lord"

1 Can - tad al Se - ñor un cán - ti - co nue - vo.
1 Oh, sing to the Lord, oh, sing God a new song.
2 For God is the Lord, and God has done won - ders.
3 So dance for our God and blow all the trum - pets.
4 Oh, shout to our God, who gave us the Spir - it.
5 For Je - sus is Lord! A - men! Al - le - lu - ia!

Can - tad al Se - ñor un cán - ti - co nue - vo.
Oh, sing to the Lord, oh, sing God a new song.
For God is the Lord, and God has done won - ders.
So dance for our God and blow all the trum - pets.
Oh, shout to our God, who gave us the Spir - it.
For Je - sus is Lord! A - men! Al - le - lu - ia!

Can - tad al Se - ñor un cán - ti - co nue - vo.
Oh, sing to the Lord, oh, sing God a new song.
For God is the Lord, and God has done won - ders.
So dance for our God and blow all the trum - pets.
Oh, shout to our God, who gave us the Spir - it.
For Je - sus is Lord! A - men! Al - le - lu - ia!

¡Can - tad al Se - ñor, can - tad al Se - ñor!
Oh, sing to our God, oh, sing to our God.
Oh, sing to our God, oh, sing to our God.
Oh, sing to our God, oh, sing to our God.
Oh, sing to our God, oh, sing to our God.

CONFESSION AND FORGIVENESS

*The
presiding
minister
will read
the sec-
tions in
plain text.*

*You are
invited
to read
the bold
por-
tions.*

O Great Spirit, God of every people and every tribe, come to the aid of Your people, turn us from the wrong paths to live for You alone. Give us Your Spirit, that we may confess our wrongs, receive Your forgiveness, and grow in Your Son, our Brother Jesus.

Amen.

Let us confess those things we have done wrong in the presence of Creator and one another.

Great Spirit,

look at our brokenness.

We know that in all creation

the human family has strayed from the Sacred way—

the way of love, respect, gratitude and reverence for all life.

We know that we are the ones who are divided.

And we are the ones

who must come back together to walk the Sacred Way—

the way of love, respect, gratitude and reverence for all life.

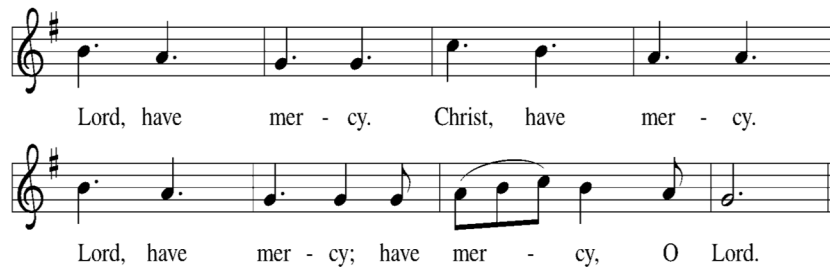
Sacred One, teach us love, compassion, and honor,

that we may heal the earth and heal each other.

As surely as the rain comes forth to water the earth, God's mercy comes to us as a gift, abundant and freely given. The same God who created the cosmos and raised Jesus from death to life brings healing and forgiveness to the world today. You are loved; you are restored. In Christ, you are made new. **Amen**

KYRIE

#154 "Kyrie"



HYMN OF PRAISE

"This is the Day"





GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Creator, we give You thanks for all that You are and all that You bring to us within Your creation. In Jesus, You placed the Gospel in the Center of the Sacred Circle through which all creation is related. You show us the way to live a generous and compassionate life. Give us Your strength to live together with respect and commitment as we grow in Your spirit, for You are God, now and forever. **Amen.**

FIRST READING

2 Kings 5:1-3, 7-15c

¹ Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. ² Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³ She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

⁷ When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹ So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. ¹⁰ Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." ¹¹ But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. ¹³ But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" ¹⁴ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a, b, c} Then he returned to the man of God, he and all his company; he came and stood be-

Please
be
seated.

fore him and said, "Now I know that there is no God in all the earth except in Israel."

Word of Life, Word of God.

Thanks be to God.

SECOND READING

2 Timothy 2:8-15

⁸ Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹ for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰ Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹ The saying is sure:

If we have died with him, we will also live with him;

¹² if we endure, we will also reign with him;

if we deny him, he will also deny us;

¹³ if we are faithless, he remains faithful—

he cannot deny himself.

¹⁴ Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵ Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Word of Life, Word of God.

Thanks be to God.

GOSPEL ACCLAMATION

Jazz Alleluia

Please
stand as
you are
comfort-
able, in
body or
spirit.

Al - le-lu-ia, A-men! Let us hear the Word of the

Lord. Sing it o-ver a - gain. Let us

hear the Word of the Lord! Shout for joy, let the

earth re - joice. Sing to-ge-ther with one great voice!

GOSPEL

Luke 17:11-19

Glory to You, O Lord.

¹¹ On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹² As he entered a village, ten men with a skin disease approached him. Keeping their distance, ¹³

they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴ When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. ¹⁷ Then Jesus asked, “Were not ten made clean? So where are the other nine? ¹⁸ Did none of them return to give glory to God except this foreigner?” ¹⁹ Then he said to him, “Get up and go on your way; your faith has made you well.”

The Gospel of our Lord.
Praise to you, O Christ!

Please be
 seated.

SERMON

HYMN OF THE DAY #610 “O Christ, The Healer, We Have Come”



- 1 O Christ, the heal - er, we have come to pray for health, to plead for friends.
- 2 From ev - 'ry ail - ment flesh en - dures our bod - ies clam - or to be freed;
- 3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;
- 4 Grant that we all, made one in faith, in your com - mu - ni - ty may find



How can we fail to be re - stored when reached by love that nev - er ends?
 yet in our hearts we would con - fess that whole - ness is our deep - est need.
 our com - mon life de - clares our ills. Is there no cure, O Christ, for these?
 the whole - ness that, en - rich - ing us, shall reach the whole of hu - man - kind.

AFFIRMATION OF FAITH *(From the NGLS Native American Sunday 2023)*

Please
 stand as
 you are
 comfort -
 able, in
 body or
 spirit

**We believe in Creator, Father-Mother Spirit,
 who called the world and all that is in it into being;
 who spoke the creative-forming word, and all came forth;
 who created women and men and set them free to live in love and humility
 to the will of supreme love, and in community with all.**

**We believe in Creator, Son and Brother,
 who because of love for all creation beyond our understanding,
 entered the world to share our humanity;
 to set before us the paths of life and death,
 and walk them with us;
 to be rejected and die,
 but finally to conquer death and in new life,**

draw the world to himself for all time.

We believe in Creator,
in-dwelling Spirit, who calls us into community,
that we may, through faith and that community of oneness,
experience uplifting and sustaining grace;
that we may fulfill our human responsibility to reach out
to our neighbor, whomever that may be;
that we may rejoice in the constant nature of creation
and the wondrous joy of life itself.

We believe in Creator,
whose word teaches us that all things grow together, the Circle of Life;
that the paths of life and death, good and evil, too often come together;
that choices are not clearly defined,
but that we confidently and responsibly tread the path we choose
and only the true One can be our judge.
We believe in Creator,
who is present and working in this world through all Creation. Amen.

PRAYERS OF INTERCESSION

Let us come together now in prayer, recognizing brokenness suffered, wounds not yet healed,
and our hope for peace and restoration.

O Great Spirit, God of all people and every tribe, through whom all people are related, call us
to the kinship of all Your people. Grant us vision to see through the lens of justice, the broken-
ness of the past. In Your great love, Creator, **Hear our prayers.**

Help us to listen to You and to one another, in order to heal the wounds of the present. Give
us courage, patience, and wisdom to work together for healing and hope with all of Your peo-
ple, now and in the future. In Your great love, Creator, **Hear our prayers.**

We pray that the Indigenous People of northern Wisconsin and Upper Michigan, whether liv-
ing on or off reservation, may be healed of their deep wounds, reclaim the gifts of their cultural
heritage, and have access to a good education and productive employment. Particularly we pray
for our neighbors in the Keweenaw Bay Indian Community, Bay Mills Indian Community,
Sault Ste. Marie Tribe of Chippewa Indians, Lac Vieux Desert (lock view DES-air) Band of
Lake Superior Chippewa Indians, Hannahville Indian Community, Little Traverse Bay Bands of
Odawa Indians, Lac Du Flambeau (lack-dew-flam'-bow) Band of Lake Superior Chippewa In-
dians, and Sokaogon (Su-ka'-gun) Chippewa Community/Mole Lake Band of Lake Superior
Chippewa Indians. In Your great love, Creator, **Hear our prayers.**

Jesus Christ, Holy Child of God, you have prayed for us. With your Spirit that intercedes for us,
hear our prayers. Help us to commend our worries and fears to you. In you, our hope rises, and
we look for the new life you alone can bring as today we remember before you our siblings we

also remember all of those in our own community in need of your healing, especially... God in your mercy, **hear our prayer.**

Mend the hoop of our hearts and let us live in justice and peace through Jesus Christ, the One who comes to all people, that we might live in dignity. **Amen.**

SHARING OF THE PEACE

The peace of our Brother Jesus be with you always. **And also with you.**

SPECIAL MUSIC

OFFERING PRAYER

Thank you, Creator, for all that You have given us. Thank you for the beauty of the universe that You created: the trees, the sky, the mountains, the rain. All things hold beauty in themselves and all are related and touch each creature of the earth. You created the rhythm and pattern of the universe in a harmony of movement, sight and sound. Help us to appreciate Your creation and to live with our eyes, ears, and hearts open to Your message. **Amen.**

THE LORD'S SUPPER

This communion liturgy and Lord's Prayer is taken from the New Zealand prayer book. It was written with the indigenous Maori people of New Zealand.

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

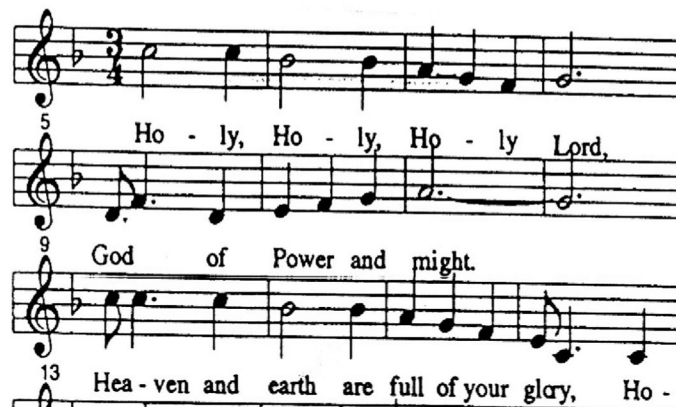
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

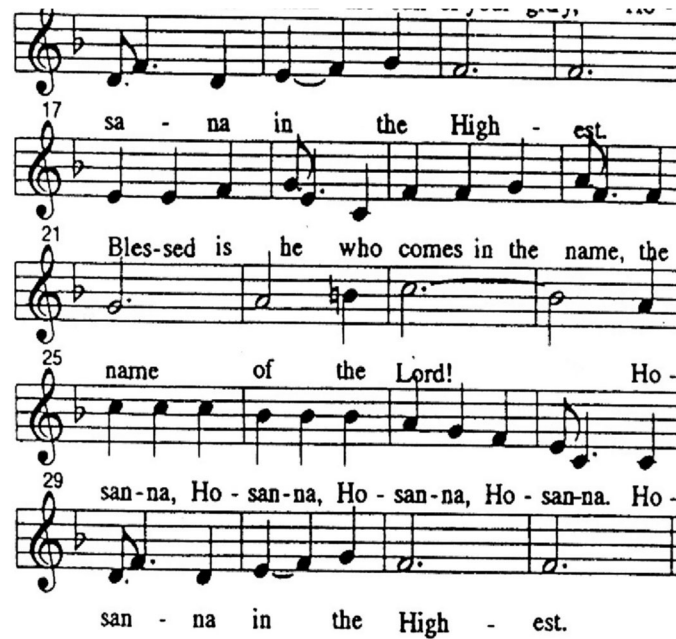
In your Son you suffered with us and for us...

joyfully we give you thanks and sing:



Please be seated.

Please stand as you are comfortable, in body or spirit.



All glory and honor to you, God of grace...
and proclaim the mystery of our faith.

Christ has died,

Christ is risen,

Christ will come in glory.

Redeemer God, rich in mercy, infinite in goodness...

To you be the glory for ever. **Amen.**

THE LORD'S PRAYER

Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,

Source of all that is and that shall be,

Father and Mother of us all,

Loving God, in whom is heaven:

The hallowing of your name echo through the universe!

The way of your justice be followed by the peoples of the world!

Your heavenly will be done by all created beings!

Your commonwealth of peace and freedom sustain our hope and come on earth.

With the bread we need for today, feed us.

In the hurts we absorb from one another, forgive us.

In times of temptation and test, strengthen us.

From trials too great to endure, spare us.

From the grip of all that is evil, free us.

For you reign in the glory of the power that is love, now and for ever.

Amen.

Creator, send us anywhere You would have us go, only go there with us. Place upon us any burden You desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to You. May the blessing of God: the Creator, who made and knows us; the Savior, who redeems and befriends us; and the Spirit who enlightens and sustains us, be with you this day and always. Amen.

SENDING HYMN

“Your Grace Is Enough” by Matt Maher

VERSE

$\text{♩} = 116$ G G/B C

1. Great is Your faith - ful - ness, O God;
2. Great is Your love and jus - tice, God of Ja - cob;

5 Em G/B C

You wres - tle with the sin - ner's rest - less heart.
You use the weak to lead the strong.

9 G G/B C Em

You lead us by still wa - ters in - to mer - cy and noth - ing can
You lead us in the song of Your sal - va - tion, and all Your peo -

14 G/B C Am G/B

keep us a - part. So, re - mem - ber Your peo - ple, re -
ple sing a - long.

19 Cmaj7 D Em D G/B C

mem - ber Your chil - dren, re - mem - ber Your prom - ise O God.

CHORUS 1

G D Em7 C G

24 Your grace is e - nough, Your grace is e - nough Your grace is e - nough,

PRE-CHORUS

1 2 3

30 D C D.S. Am

for me. Your Re - mem - ber Your

36 G/B Cmaj7 D Em D/F# G
 peo - ple, re - mem - ber Your chil - dren, re - mem - ber Your prom - ise O God.

CHORUS 1

41 C G D Em7 C
 Your grace is e - nough, Your grace is e - nough Your

CHORUS 2

47 G D C G
 grace is e - nough, for me. Yeah, Your grace is e - nough;
 grace is e - nough;

52 D Em7 C G
 heav - en reach - es out to us. Your grace is e - nough
 I'm cov - ered in Your love. Your grace is e - nough

56 D C C
 for me. God, I sing: Your for me.
 for me, _____

ENDING

G Dsus Em7 C G
 Dsus Em7 C G
 66

SENDING

Go now into the four Sacred Directions; the east, south, west, and north.

Go into your communities, into unknown lands and places.

Go to those who welcome you and those who reject you.

Go and share the Good News with all who will hear it!

Thanks be to Creator.

POSTLUDE

Welcome to Messiah Lutheran Church



Children belong in worship!

Worship kits and a nursery space is available. God rejoices in the joyful noise of children and so do we!



God calls us to welcome everyone!

Messiah seeks to be a welcoming community and to share the love of God with our neighbors. If you are new, please introduce yourself to our pastors.



Worship should be accessible!

Hearing devices (and T-Coil) and large print bulletins are available. We invite you to sit or stand as you are comfortable. All gender and family restroom facilities are available on the first level, please see signs in the Narthex.



All are welcome at Jesus' table!

During communion grape juice and gluten-free options are available. Those not wishing to commune may come forward for a blessing. Those not able to come forward may receive communion in their pew, please notify the usher.



God calls us to pray!

Private prayer requests may be made by writing them on the back of the Welcome Card. If you would like to be added to the prayer list or receive a pastoral care visit, please contact the church office.

Messiah Evangelical Lutheran Church

305 W. Magnetic St., Marquette Michigan

906.225.1119 — www.messiahlutheranmqt.org

Preacher:	Pr. Molly Hunter
Liturgist:	Pr. Andrew Plocher
Assisting Minister:	Mike Hill
Reader:	Jeanne Groos
Ushers:	
Communion Assistants:	Addie Davis, Gayle Mack, Marina Shinkarenko
Greeters:	Marina Shinkarenko
Songleader:	Sara Parks
Pianist:	Jacob Schmeltzer
Band Members:	Tom Bronken, Darren Smith, Ross Larson
Audio Technician:	Dan Zini
Livestream Technician:	Traci Zini
Projection Technician:	Lesley Williams
Nursery:	Jamie Dodge
Flower Delivery:	Shari Brugman

Acknowledgements: Copyright 2016 Augsburg Fortress. All Rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS103648. Music printed by permission under OneLicense #A-703344. Scripture is from the New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of Churches of Christ in the United States of America. Jonathan Rundman's "A Heartland Liturgy": Songs ©2006 Salt Lady Music (ASCAP) Used by permission. All rights reserved. Used by permission.