



First Sunday in Lent

8:30 am - February 22, 2026

Messiah Evangelical Lutheran Church

PRELUDE

“Lord, Keep Us Steadfast in Your Word” - *J. Walther*

WELCOME & ANNOUNCEMENTS

Welcome to Messiah

We are a community of grace where we live out Jesus' commandment to love God with our whole heart and to love our neighbors as ourselves. We also seek to be a welcoming community for all people. This includes people of every race, ability, sexual orientation and gender identity, ethnic background, economic grouping, religious affiliation, and political persuasion. We do this simply because God created all people in God's own image and Christ Jesus came so all people might have abundant life. We may not always be perfect, but this is our intention--all are welcome!

*Please stand as comfortable, in body or in spirit. The presiding minister will read the sections in plain text. **You are invited to read the bold portions.***

CONFESSION AND ASSURANCE

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Gracious God,
have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.



1 Je - sus, come! for we in - vite you, guest and mas - ter,
 2 Je - sus, come! trans-form our plea - sures, guide us in - to
 3 Je - sus, come! in new cre - a - tion, heav'n brought near in
 4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
 paths un - known; bring your gifts, com-mand your ser - vants,
 pow'r di - vine; give your un - ex - pect - ed glo - ry,
 to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
 let us trust in you a - lone: though your hand may work in
 chang-ing wa - ter in - to wine: rouse the faith of your dis -
 all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.
 se - cret, all shall see what you have done.
 ci - ples— come, our first and great - est Sign!
 rich - es, taste your love, be - lieve, and live!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

p. 98 ELW "Kyrie"



In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord.

A - men, a - men.

PRAYER OF THE DAY

God's grace is wild and unruly. God's mercy is abundant and surprising. God's love is expansive and unending. So if you ask, "Holy One, am I forgiven?" the answer is and always will be: of course, of course, of course. This is the good news of the gospel. Thanks be to God! **Amen.**

FIRST READING

Genesis 2:15-17; 3:1-7

Please
be seated.

¹⁵ The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶ And the LORD God commanded the man, "You may freely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

^{3:1} Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" ² The woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³ but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" ⁴ But the serpent said to the woman, "You will not die, ⁵ for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶ So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

Word of God, Word of Life.

Thanks be to God.

PSALM

Psalm 32

¹ Happy are they whose transgressions are forgiven,
and whose sin is put away!

² **Happy are they to whom the LORD imputes no guilt,
and in whose spirit there is no guile!**

³ While I held my tongue, my bones withered away,
because of my groaning all day long.

⁴ **For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**

⁵ Then I acknowledged my sin to you, and did not conceal my guilt.

I said, "I will confess my transgressions to the LORD." Then you forgave me the guilt of my sin.

**6 Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.**

7 You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.

**8 “I will instruct you and teach you in the way that you should go;
I will guide you with my eye.**

9 Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle, or else they will not stay near you.”

**10 Great are the tribulations of the wicked;
but mercy embraces those who trust in the LORD.**

11 Be glad, you righteous, and rejoice in the LORD;
shout for joy, all who are true of heart.

SECOND READING

Romans 5:12-19

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned for sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. And the gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. If, because of the one man’s trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

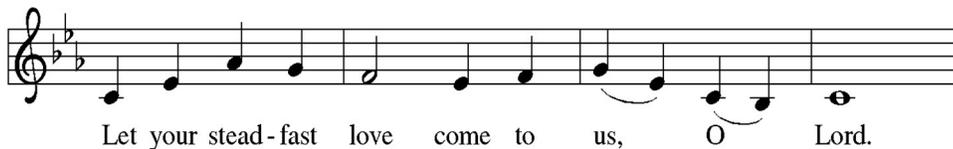
Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. For just as through the one man’s disobedience the many were made sinners, so through the one man’s obedience the many will be made righteous.

Word of God, Word of Life.

Thanks be to God.

GOSPEL ACCLAMATION

Please stand as you are comfortable in body or spirit.





Save us as you prom-ised; we will trust your word.

GOSPEL

John 2:1-11; Matthew 13:31-32

Glory to you, O Lord.

John 2:1-11:

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to me and to you? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the person in charge of the banquet.” So they took it. When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom and said to him, “Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

Matthew 13:31-32:

He put before them another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

The Gospel of our Lord.

Praise to you, O Christ!

Please
be seated.

SERMON

MEDITATIVE MUSIC

“Mercy in the Silence” *Piano Solo, Kathy Strazdzinski*

Please
stand as
you are
comfortable in

AFFIRMATION OF FAITH

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

God of all grace, grant faith to your church. Give to all the baptized the will to resist temptation and to worship and serve you alone. Hear us, O God. **Your mercy is great.**

God of all creation, tend this earth. When human greed and disobedience threaten this planet and the life it contains, lead us by your Spirit into ways of reverence, awe, and gentleness. Hear us, O God. **Your mercy is great.**

God of all nations, preserve us from trouble. Surround all living in places of violence with your steadfast love and give resilience to all who work for peace. Grant courage to those who challenge, especially around issues of racism and systemic oppression. Hear us, O God. **Your mercy is great.**

God of all healing, mend our wounds. Bring wholeness to all who are sick, give peace to all who groan in grief, and send companions to all who are lonely or isolated, especially... Hear us, O God. **Your mercy is great.**

God of all people, provide for our community. For any among us who hunger for bread, bring nourishment. For any among us who hunger for truth, speak your life-giving word. Hear us, O God. **Your mercy is great.**

God of all life, bring us to you. We thank you for your free and abounding grace, and for those who, by that same grace, now rest eternally in you. Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**

Please
be seated.

SENIOR CHOIR ANTHEM

“The Seeds of Grace”

OFFERING PRAYER

Please
stand as
you are
comfortable
in
body or
spirit.

Gracious God, we bring what we have—ordinary gifts, honest offerings. Receive them, bless them, and make them enough. Let them become good news: bread for the hungry, welcome for the vulnerable, justice shaped by mercy. Take what we place in your hands and use it to form us into a people who live what we believe. For your goodness overflows, and we are grateful to share in it. Amen.

THE LORD’S SUPPER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
... we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Blessed

are you, O God of the universe.
Your mercy is everlasting...

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Oh God of resurrection...

Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us...

Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,...

...blessed and holy Trinity, now and forever.

Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION HYMNS

"Lamb of God"

Please
be seat-
ed.


Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

"Seeds of God's Garden, Tenderly Planted"
To the tune of 'Morning Has Broken'

Seeds of God's garden, tenderly planted,
Hope of creation, buried with care,
Through our beholding slowly unfolding,
Tended in patience, nurtured in prayer.

Seeds of God's garden, tiny and fragile,
Hope of creation, cool in the earth,
Easing our sadness, bringers of gladness,
Bearers of goodness showing our worth.

Seeds of God's garden, one day to blossom,
Hope of creation, bearing good fruit,
Gently repairing all our despairing,
Faith reaching outward, love at the root.

“My Song Is Love Unknown”



1 My song is love un - known, My Sav - ior's love to
 2 He came from His blest throne Sal - va - tion to be -
 3 Some - times they strew His way And His sweet prais - es
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to their
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then “Cru - ci - fy!” Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them - selves dis - please And 'gainst Him rise.

Please stand as you are comfortable in body or spirit.

POST COMMUNION BLESSING AND PRAYER

BENEDICTION

Family of faith,
 go into this week expecting grace.

When the jars feel empty,
 look again.
 When the seed seems small,
 trust its growing.

God's goodness has a way of exceeding us—
 quietly,

abundantly,
unexpectedly.

So go with open hands
and open eyes.

There may be more joy than you imagined.

And may the blessing of God—
Creator, Christ, and Holy Spirit—
surprise you on the way.

Amen.

SENDING HYMN

#547 "Sent Forth by God's Blessing"



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.

SENDING

Go in peace. Do justice. Love mercy.
Thanks be to God.

POSTLUDE

“Prelude and Fugue in D Minor” - *J.S. Bach*



Welcome to Messiah Lutheran Church



Children belong in worship!

Worship kits and a nursery space is available. God rejoices in the joyful noise of children and so do we!



God calls us to welcome everyone!

Messiah seeks to be a welcoming community and to share the love of God with our neighbors. If you are new, please introduce yourself to our pastors.



Worship should be accessible!

Hearing devices (and T-Coil) and large print bulletins are available. We invite you to sit or stand as you are comfortable. All gender and family restroom facilities are available on the first level, please see signs in the Narthex.



All are welcome at Jesus' table!

During communion grape juice and gluten-free options are available. Those not wishing to commune may come forward for a blessing. Those not able to come forward may receive communion in their pew, please notify the usher.



God calls us to pray!

Private prayer requests may be made by writing them on the back of the Welcome Card. If you would like to be added to the prayer list or receive a pastoral care visit, please contact the church office.

Messiah Evangelical Lutheran Church

305 W. Magnetic St., Marquette Michigan

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Preacher:	Pr. Andrew Plocher
Assisting Minister:	Marina Shinkarenko
Reader:	Brenda Blett
Ushers:	Joe and Chris Harkness
Communion Assistants:	Dave Blomquist, Al Edgar, Marina Shinkarenko,
Greeters:	Marina Shinkarenko,
Organist:	Kathy Strazzinski
Senior Choir Director:	Sara Parks
Audio Technician:	Dan Zini
Livestream Technician:	Traci Zini
Nursery:	Sarah Bleckiner
Flower Delivery:	Jan Julian
Refreshments:	

Acknowledgements:

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If you wish to designate your donation to a specific fund, please be sure to do so. Any undesignated donations automatically go to our general fund which supports the entirety of our ministry.

Thank you for your generosity!

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