



Welcome to Messiah

We are a community of grace where we live out Jesus' commandment to love God with our whole heart and to love our neighbors as ourselves. We also seek to be a welcoming community for all people. This includes people of every race, ability, sexual orientation and gender identity, ethnic background, economic grouping, religious affiliation, and political persuasion. We do this simply because God created all people in God's own image and Christ Jesus came so all people might have abundant life. We may not always be perfect, but this is our intention--all are welcome!

8th Sunday after Pentecost

8:30 am - July 19, 2026

Messiah Evangelical Lutheran Church

PRELUDE

WELCOME, ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Please stand as you are comfortable in body or spirit

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven.

Rest in God's love.

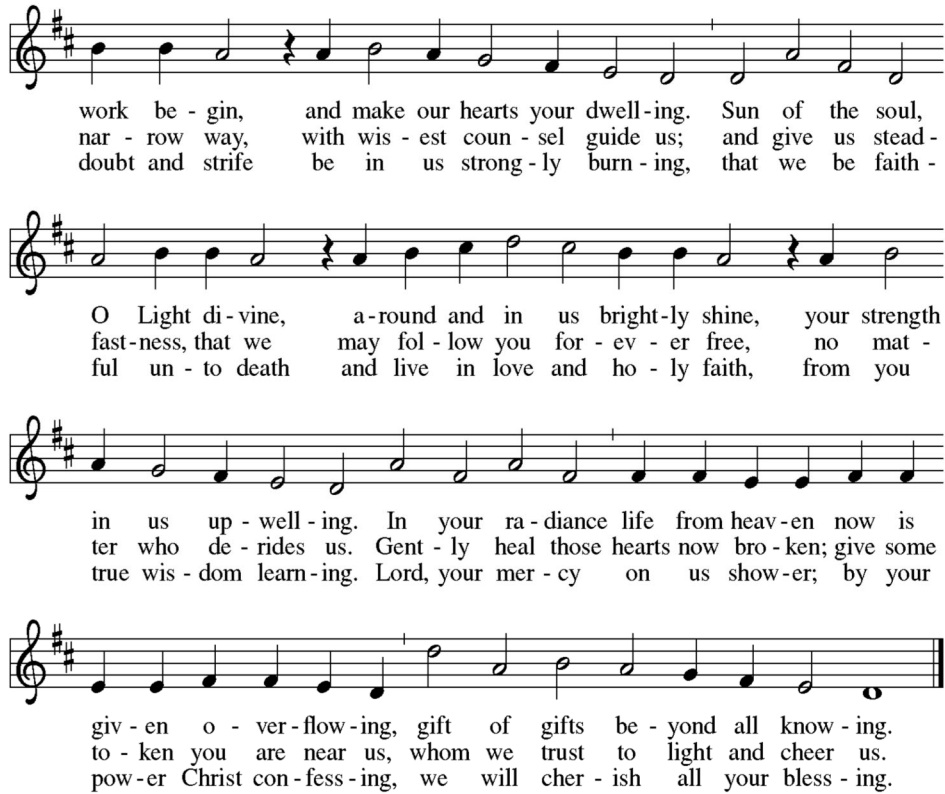
Amen.

GATHERING HYMN

#786 "O Holy Spirit, Enter In"



1	O	Ho - ly	Spir - it,	en - ter	in,	and	in	our	hearts	your		
2	Left	to	our - selves,	we	sure - ly	stray;	oh,	lead	us	on	the	
3	O	might - y	Rock,	O	Source	of	life,	let	your	good	Word	in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,
nar - row way, with wis - est coun - sel guide us; and give us stead -
doubt and strife be in us strong - ly burn - ing, that we be faith -

O Light di - vine, a - round and in us bright - ly shine, your strength
fast - ness, that we may fol - low you for - ev - er free, no mat -
ful un - to death and live in love and ho - ly faith, from you

in us up - well - ing. In your ra - diance life from heav - en now is
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your

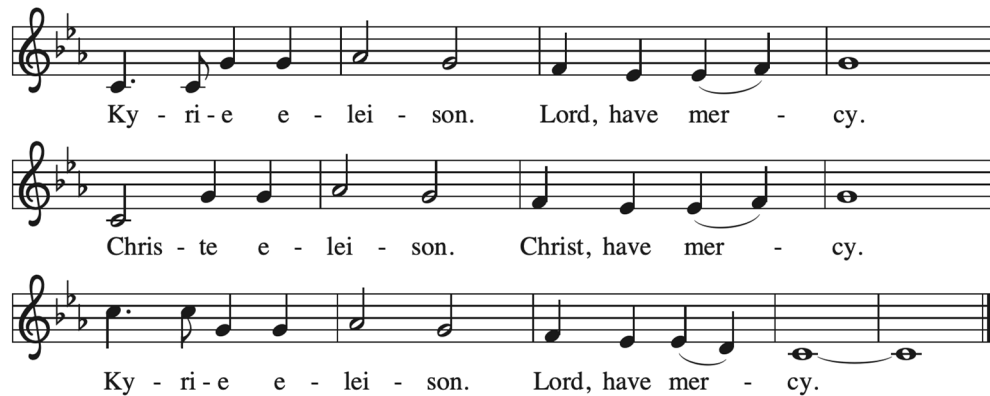
giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.
to - ken you are near us, whom we trust to light and cheer us.
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

Text: Michael Schirmer, 1606–1673; tr. Catherine Winkworth, 1827–1878, adapt.
Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556–1608

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

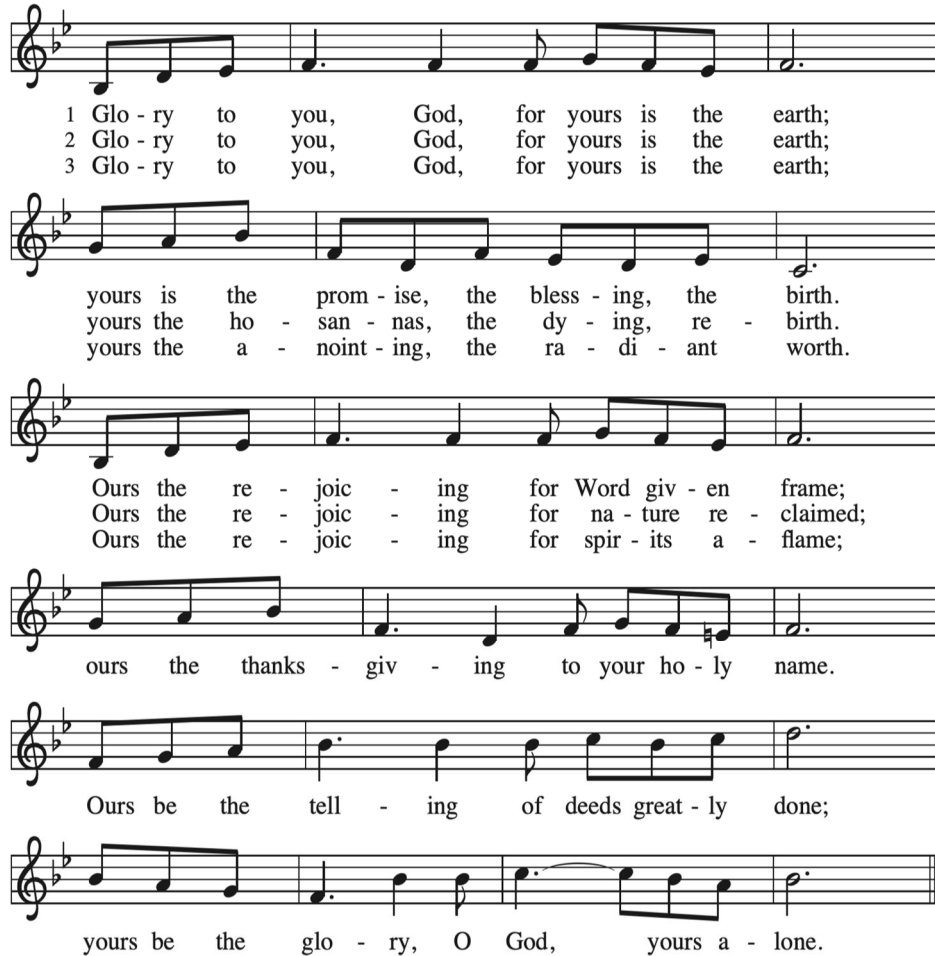
KYRIE



Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

HYMN OF PRAISE *(verse 3 only)*


1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING

Isaiah 44:6-8

Please
be
seated.

⁶Thus says the LORD, the King of Israel,
 and his Redeemer, the LORD of hosts:
 I am the first, and I am the last;
 besides me there is no god.
⁷Who is like me? Let them proclaim it;
 let them declare and set it forth before me.
 Who has announced from of old the things to come?

Let them tell us what is yet to be.
⁸ Do not fear or be afraid;
 have I not told you from of old and declared it?
 You are my witnesses!
 Is there any god besides me?
 There is no other rock; I know not one.

Word of God, Word of Life.

Thanks be to God.

PSALM

Psalm 86:11-17

- ¹¹ Teach me your way, O LORD, and I will walk in your truth;
 give me an undivided heart to revere your name.
¹² **I will thank you, O Lord my God, with all my heart,
 and glorify your name forevermore.**
¹³ For great is your love toward me;
 you have delivered me from the pit of death.
¹⁴ **The arrogant rise up against me, O God, and a band of violent people seeks my life;
 they have not set you before their eyes.**
¹⁵ But you, O Lord, are gracious and full of compassion,
 slow to anger, and full of kindness and truth.
¹⁶ **Turn to me and have mercy on me;
 give your strength to your servant, and save the child of your handmaid.**
¹⁷ Show me a sign of your favor, so that those who hate me may see it and be put to shame;
 because you, LORD, have helped me and comforted me.

SECOND READING

Romans 8:12-25

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we

were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

Word of God, Word of Life.

Thanks be to God.

GOSPEL ACCLAMATION

Please
stand as
you are
comfort-
able in
body or
spirit.

Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat alleluia

GOSPEL

Matthew 13:24-30, 36-43

Glory to you, O Lord.

²⁴ [Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷ He answered, “The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of our Lord.

Praise to you, O Christ!

SERMON

Please
be seated.

HYMN OF THE DAY

#679 "For the Fruit of All Creation"



1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional

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APOSTLES' CREED

Please
stand as
you are
comfort-
able in
body or
spirit.

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

God our source, protect your church from those who sow weeds among the wheat. Where we trade grace for judgment, restore us, and where we get lost among the complexities of life, guide us. God of grace, **hear our prayer.**

God our creator, sustain creation in places not easily seen; the depths of oceans, microscopic plants and animals, galaxies beyond our own. May we share earth's dedication to hope for what we do not yet see. God of grace, **hear our prayer.**

God our soil, we yearn to live on your lands and waters with justice and in righteousness. Renew the hearts of all in authority, that our leaders guide wisely toward the flourishing of all. God of grace, **hear our prayer.**

God our rock, be a source of constancy for those whose lives have been uprooted by war, eviction, global climate change, unemployment, harassment, false witness to their character, or illness or injury. Today we pray especially for... God of grace, **hear our prayer.**

God our teacher, guide and provide for all summer camp staff and campers including those at Fortune Lake, daycare professionals, librarians, summer school educators and coaches, teachers preparing for the coming academic year, and youth becoming first-time babysitters. God of grace, **hear our prayer.**

God our hope, the message of your salvation is planted among us in all times and places. We give you thanks for the witness of all the saints who shine like the sun in your presence. God of grace, **hear our prayer.**

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus. **Amen.**

SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**

Please be seated.

SENIOR CHOIR ANTHEM

“Blessed Assurance”

OFFERING

OFFERING PRAYER

Please stand as you are comfortable in body or spirit.

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

THE LORD’S SUPPER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy...

we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

God of might, heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the



Holy God, our Maker, Redeemer, and Healer, ...
... in your holy Church, both now and forever. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. **Amen.**

HOLY COMMUNION

Heaven has come near. Come, share in the feast!

When an usher invites you, come forward.

*At either station, receive **bread** and **dip it into the wine** (intinction); Or, if you prefer the **common cup**, receive bread at either station, eat it, and then step to the minister between the stations to drink from the shared cup; **Gluten-free wafers** and **separate wine or grape juice** are available; If you prefer a **blessing**, come forward with your arms crossed. Return to your seat by the side aisles.*

COMMUNION HYMNS

“Lamb of God”



Please be
seated.

Please
stand as
you are
comforta-
ble in
body or
spirit.
**Benedic-
tion:** *God
blesses us and
sends us in
mission to the
world.*



#465 "As the Grains of Wheat"

#516 "Almighty God, Your Word Is Cast"

POST COMMUNION BLESSING & PRAYER

BLESSING

Creator, Redeemer, Sustainer,

✠ one God,

bless, heal, and hold you

today and always.

Amen.

SENDING HYMN

#267 "Joy to the World"



1 Joy to the world, the Lord is come! Let earth re -
2 Joy to the earth, the Sav - ior reigns! Let all their
3 No more let sin and sor - row grow nor thorns in -
4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him
songs em - ploy, while fields and floods, rocks, hills, and
fest the ground; he comes to make his bless - ings
na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing, and heav'n and na - ture
plains re - peat the sound-ing joy, re - peat the sound-ing
flow far as the curse is found, far as the curse is
ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

SENDING

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE

Welcome to Messiah Lutheran Church



Children belong in worship!

Worship kits and a nursery space is available. God rejoices in the joyful noise of children and so do we!



God calls us to welcome everyone!

Messiah seeks to be a welcoming community and to share the love of God with our neighbors. If you are new, please introduce yourself to our pastors.



Worship should be accessible!

Hearing devices (and T-Coil) and large print bulletins are available. We invite you to sit or stand as you are comfortable. All gender and family restroom facilities are available on the first level, please see signs in the Narthex.



All are welcome at Jesus' table!

During communion grape juice and gluten-free options are available. Those not wishing to commune may come forward for a blessing. Those not able to come forward may receive communion in their pew, please notify the usher.



God calls us to pray!

Private prayer requests may be made by writing them on the back of the Welcome Card. If you would like to be added to the prayer list or receive a pastoral care visit, please contact the church office.

Messiah Evangelical Lutheran Church

305 W. Magnetic St., Marquette Michigan
906.225.1119 — www.messiahlutheranmqt.org

Preacher:	Pr. Jon Magnuson
Assisting Minister:	Brenda Blett
Reader:	Louise Reichert
Ushers:	Anne Rydholm
Communion Assistants:	Dave Blomquist, Judy Quirk, Dan Rabine, Marina Shinkarenko
Greeters:	Sherry Labbe, Penny Streeter
Organist:	Kathy Strazzinski
Senior Choir Director:	Sara Parks
Audio Technician:	Dan Zini
Livestream Technician:	Traci Zini
Nursery:	Sarah Bleckiner
Flower Delivery:	Ruth Robb
Refreshments:	Sherry Labbe

Acknowledgements:

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